

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
TELEPHONE (775) 687-6568
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DENISE DAVIS, Executive Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Wednesday, September 20, 2023

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Joseph Palovich, NDOC 20171 -Clark County Murder, Use of Deadly Weapon in 1984
	b.	Laura Thrash NDOC 1217619 - Douglas County Trafficking Controlled Substance & Failure to Appear in 2016
	c.	Sally Villaverde, NDOC 81701 -Clark County Continued from June 2023 Murder, Use of Deadly Weapon Enhancement, Robbery, Use of Deadly Weapon Enhancement, & Burglary in 2004
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Travis Thomas -Clark County (North Las Vegas City Attorney) Domestic Battery in 2015
	bb.	Chad Jimmerson - Clark County (Las Vegas City Attorney and Clark County DA) Continued from June 2023 Battery in 2012, Driving and/or Being in Actual Physical Control of a Motor Vehicle While Under the Influence of an Intoxicating Liquor or Alcohol, Second Offense in 2019 (2)
	cc.	Timeka Brown - Clark County Possession of Controlled Substance with Intent to Sell in 2010
	dd.	Al Lim - Carson City Embezzlement of Value of \$250 or More but Less Than \$2,500 in 2004
	ee.	Hashim Banks - Clark County Continued from June 2023 Attempt Possession of Controlled Substance in 1991, Robbery with a Deadly Weapon in unknown date, Trafficking in Controlled Substance in 1998 & 2000
	ff.	Timothy Thomason - Washoe County Attempt Grand Larceny in 2000
	gg.	Brad Azbill - Clark County Robbery in 1976 & Burglary & Attempt Robbery in 1987
	hh.	Jeremy Nelson - Lyon County Unlawful Possession of a Controlled Substance in 2010
	ii.	Benjamin Norgress - Clark County Possession of Credit Card or Debit Card without Cardholder's Consent in 2005
	jj.	Joshua Cox - Lyon County Battery that Constitutes Domestic Violence in 2006
	kk.	Anthony Lee - Washoe County Burglary in 1988, Probation Violation in 1988, Fraudulent Use of a Credit Card in 1991, Forgery in 1991, & Forgery in 1993
	ll.	Shavon Keith , -Washoe County (Sparks City) Domestic Battery 1 st Offense in 2007

	mm.	Brett Gall- Clark County Battery /Domestic Violence in 2008 & Disorderly Conduct in 2009
	nn.	Laron Johnson- Clark County Robbery CT I, II, III, & IV in 2013
	oo.	Robert Johnson- Washoe, Lyon, Pershing County Conspiracy to Possess a Controlled Substance in 1995, Unlawful Taking a Motor Vehicle in 1995, Battery/Domestic Violence in 2000, & Possession of Personal Identification of Another to Commit Forgery in 2008
	pp.	Jesse Marshall - Elko County Possession of Controlled Substance in 2011
	qq.	Sorin Matara – Carson City & Washoe County (Reno City) Reckless Driving Causing Substantial Bodily Harm in 1988, Trespassing in 1988, Damage to Property in 1990, Obstruction in unknown date, & Affray in 1990
V.		Approval of the June 27, 2023, meeting minutes, for possible action
VI.		Discussion if the Board would like to consider posthumous cases, <i>for possible action</i>
VII.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VIII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: August 17, 2023

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda

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You may also submit written public comment to dedavis@parole.nv.gov

